

DESIGN CIVIL ENGINEER'S NOTES:

1. NOTHING CONTAINED IN THE CONTRACT DOCUMENTS SHALL CREATE, NOR SHALL BE CONSTRUED TO CREATE, ANY CONTRACTUAL RELATIONSHIP BETWEEN THE DESIGN CIVIL ENGINEER AND THE CONTRACTOR OR ANY SUBCONTRACTOR.
2. THE DESIGN CIVIL ENGINEER WILL NOT BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OR FOR SAFETY PRECAUTIONS OR PROGRAMS UTILIZED IN CONNECTION WITH THE WORK. THESE ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY. THE DESIGN CIVIL ENGINEER WILL NOT BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
3. THE CONTRACTOR SHALL PROVIDE ADEQUATE MEANS OF CLEANING TRUCKS AND/OR OTHER EQUIPMENT OF MUD PRIOR TO ENTERING PUBLIC STREETS, AND IT IS THE CONTRACTOR'S RESPONSIBILITY TO CLEAN STREETS, ALLAY DUST, AND TO TAKE WHATEVER MEASURES ARE NECESSARY TO INSURE THAT ALL ROADWAYS AND ON SITE PARKING LOTS/FIRE LANES ARE MAINTAINED IN A CLEAN, MUD AND DUST-FREE CONDITION AT ALL TIMES.
4. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE BLUE STAKE PRINTER TWO WORKING DAYS PRIOR TO ANY EXCAVATION. THE UNDERGROUND UTILITY LOCATIONS AS SHOWN HEREON ARE BASED ON THE BEST INFORMATION AVAILABLE FROM UTILITY RECORDS AND OTHER DATA AS SUPPLIED TO THIS DESIGN CIVIL ENGINEER. THERE MAY BE OTHER UNDERGROUND UTILITY LINES, SERVICE LINES AND STRUCTURES PRESENT IN THE SUBJECT AREA. CONTRACTOR SHALL INCLUDE IN HIS BID THE COST OF HIRING AN UNDERGROUND UTILITY LOCATING SERVICE FOR THE PURPOSE OF LOCATING ALL UNDERGROUND UTILITIES. CONTRACTOR WILL COORDINATE WITH THE OWNER AND ARCHITECT TO DETERMINE WHETHER SAID UTILITIES ARE TO BE ABANDONED OR PROTECTED FROM DAMAGE.
5. THE DESIGN CIVIL ENGINEER MAKES NO REPRESENTATION OR GUARANTEE REGARDING THE EARTHWORK QUANTITIES OR THAT THE EARTHWORK FOR THIS PROJECT WILL BALANCE DUE TO THE VARYING FIELD CONDITIONS, CHANGING, SOIL TYPES, ALLOWABLE CONSTRUCTION TOLERANCES AND CONSTRUCTION METHODS. PRIOR TO BIDDING THE WORK, THE CONTRACTOR SHALL THOROUGHLY SATISFY HIMSELF AS TO THE ACTUAL CONDITIONS, EARTHWORK QUANTITIES AND REQUIREMENTS OF THE WORK AND EXCESS OR DEFICIENCY THEREIN, ACTUAL OR RELATIVE.
6. THE CONTRACTOR SHALL ADJUST ALL EXISTING AND NEW CLEANOUTS, WATER VALVE BOXES, MANHOLES, GAS VALVE BOXES, IRRIGATION BOXES, ETC. IN THE CONSTRUCTION AREA TO FINISH GRADE PER THE APPLICABLE MAG STANDARD DETAIL. ALL VALVE BOXES, MANHOLES, ETC. IN CONCRETE PAVEMENT AREAS SHALL BE ISOLATED FROM THE CONCRETE PAVEMENT WITH EXPANSION JOINTS.
7. ALL NEW UNDERGROUND FACILITIES/UTILITIES SHALL BE INSTALLED WITH A DETECTABLE UNDERGROUND LOCATION DEVICE. INSTALL A #18 INSULATED TRACER WIRE SECURELY ATTACHED TO EACH UTILITY AT 8- FEET ON CENTER. 12" OF TRACER WIRE SHALL BE ACCESSIBLE ABOVE GRADE AT THE TERMINATION AND SHALL BE SECURELY ATTACHED AT THAT POINT. THE CONTRACTOR SHALL INCLUDE ALL COSTS ASSOCIATED WITH THIS REQUIREMENT IN THEIR BID.
8. THE CONTRACTOR SHALL MAKE NO CLAIMS AGAINST THE OWNER OR THE DESIGN CIVIL ENGINEER REGARDING ALLEGED INACCURACY OF CONSTRUCTION STAKES SET BY THE DESIGN CIVIL ENGINEER UNLESS ALL SURVEY STAKES SET BY THE DESIGN CIVIL ENGINEER ARE MAINTAINED INTACT AND CANNOT BE VERIFIED AS TO THEIR ORIGIN, ANY REMEDIAL WORK REQUIRED TO CORRECT ANY ITEM OF IMPROPER CONSTRUCTION WORK IN THIS DEVELOPMENT SHALL BE PERFORMED AT THE SOLE EXPENSE OF THE RESPONSIBLE CONTRACTOR OR SUBCONTRACTOR.
9. ANY IMPROVEMENTS DAMAGED OR REPLACED DURING CONSTRUCTION SHALL BE REPLACED WITH IMPROVEMENTS THAT MEET THE CURRENT CITY STANDARDS.
10. RESTORE ANY PUBLIC OR PRIVATE LANDSCAPING DISTURBED TO ORIGINAL OR BETTER CONDITION.
11. ALL NEW UNDERGROUND UTILITIES (WATER, SEWER, FIRE AND STORM DRAIN LINES) SHALL BE BEDDED WITH A.B.C., PER MAG SECTION 702, FROM 4" (MIN.) BELOW THE BOTTOM OF THE PIPE TO 12" (MIN.) ABOVE THE TOP OF THE PIPE.

NOTE

THESE DRAWINGS ARE AN INSTRUMENT OF SERVICE ONLY AND ARE AND SHALL REMAIN THE EXCLUSIVE PROPERTY OF HESS-ROUNTREE, INC. NO REPRODUCTION OR OTHER USE SHALL BE MADE BY ANY PERSON OR FIRM OTHER THAN HESS-ROUNTREE, INC. OR MARICOPA COUNTY WITHOUT EXPRESS PERMISSION OF HESS-ROUNTREE, INC. ANY UNAUTHORIZED USE SHALL VOID THE ENGINEER'S SEAL AND SIGNATURE HEREON AND NO PROFESSIONAL RESPONSIBILITY WILL REMAIN.

THESE PLANS HAVE BEEN SUBMITTED TO THE FOLLOWING UTILITY COMPANIES AND THE WORK CONTAINED IN THESE PLANS HAS BEEN APPROVED BY THESE COMPANIES WITHIN THEIR AREA OF INTEREST. THE SIZE AND LOCATIONS, AS SHOWN OF THE GAS, TELEPHONE AND POWER LINES, AND CONNECTIONS AGREE WITH THE INFORMATION CONTAINED IN THE UTILITY COMPANY'S RECORDS. WHERE THE WORK TO BE DONE CONFLICTS WITH ANY OF THESE UTILITIES, THE CONFLICTS SHALL BE RESOLVED AS SPECIFIED IN THE SPECIAL PROVISIONS AND/OR AS OTHERWISE NOTED ON THESE PLANS. CONFLICTS ARISING DURING THE COURSE OF CONSTRUCTION FROM UNFORSEEN CIRCUMSTANCES SHALL BE REPORTED TO THE INTERESTED UTILITY COMPANY AND BE RESOLVED BY THEM AND THE DESIGN ENGINEER.

AZ PUBLIC SERVICE CONTRACT LOCATOR WEST SIDE	CARBY HROBER CO. REPRESENTATIVE CONTACTED	4/2/19 DATE SUBMITTED
COX COMMUNICATIONS	USIC DISPATCH CENTER CO. REPRESENTATIVE CONTACTED	4/2/19 DATE SUBMITTED
CTLQJ - CENTURYLINK	USIC DISPATCH CENTER CO. REPRESENTATIVE CONTACTED	4/2/19 DATE SUBMITTED
LITCHFIELD PARK SERVICE CO. DBA LIBERTY UTILITIES	JUSTIN FOLLOWWILL CO. REPRESENTATIVE CONTACTED	4/2/19 DATE SUBMITTED
SOUTHWEST GAS COMPANY	ELM LOCATING DISPATCH CO. REPRESENTATIVE CONTACTED	4/2/19 DATE SUBMITTED

IMPROVEMENT PLANS

FOR THE
NEW BUS DROP OFF

AT

WIGWAM CREEK MIDDLE SCHOOL

4510 N. 127TH AVENUE
LITCHFIELD PARK, ARIZONA 85340

FOR

LITCHFIELD ELEMENTARY SCHOOL DISTRICT #79

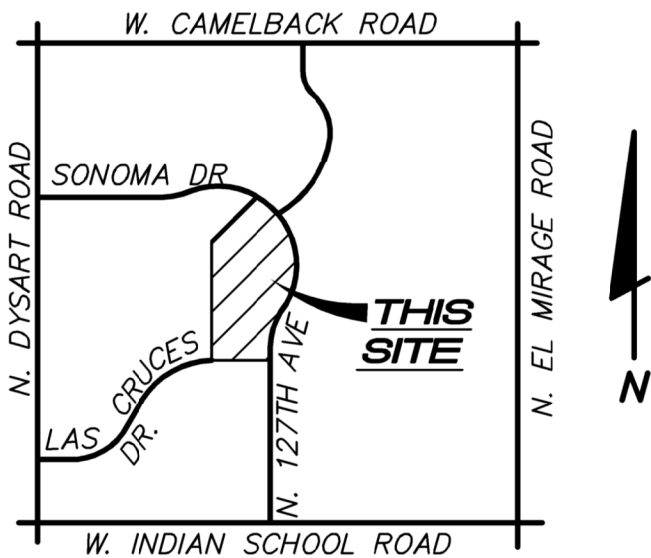
272 E. SAGEBRUSH STREET
LITCHFIELD PARK, ARIZONA 85340
PHONE: (623) 535-6000

SITE INFORMATION:

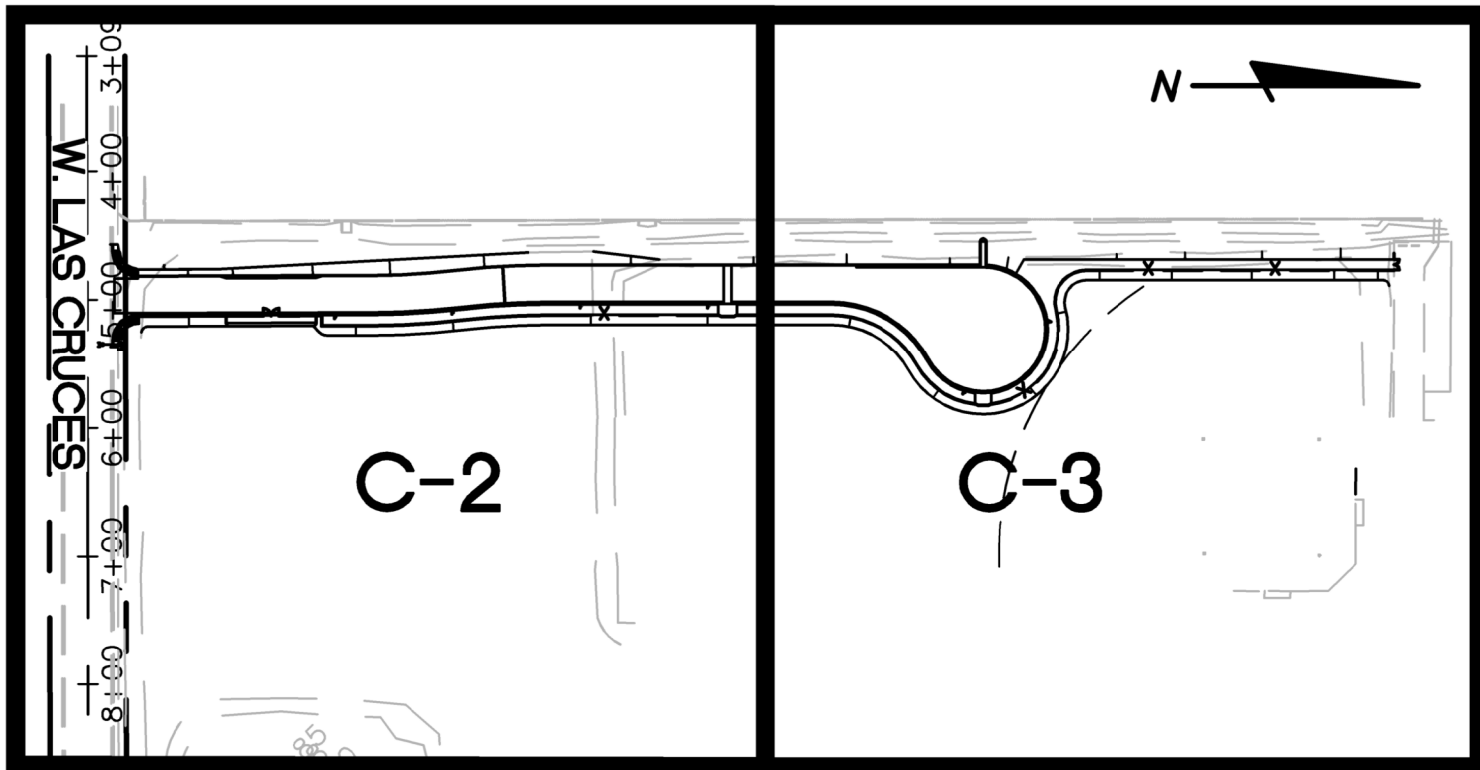
DATE OF SURVEY: 01-17-19
ZONING: RU-43
NET AREA: 25.18 AC
TOTAL DISTURBED AREA: 1.16 AC
CUT/FILL: 465 CY/1,230 CY

ASSESSOR'S PARCEL NO.

508-07-035



VICINITY MAP
NOT TO SCALE



SHEET INDEX MAP

SCALE: 1" = 150'

LEGAL DESCRIPTION:

THAT PORTION OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 1 WEST OF THE GLA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 23;
THENCE NORTH 00 DEGREES 06 MINUTES 39 SECONDS WEST, ALONG THE NORTH-SOUTH MIDSECTION LINE OF SAID SECTION 23, A DISTANCE OF 1446.90 FEET;
THENCE SOUTH 89 DEGREES 53 MINUTES 43 SECONDS WEST A DISTANCE OF 560.51 FEET;
THENCE NORTH 00 DEGREES 06 MINUTES 17 SECONDS WEST A DISTANCE OF 483.81 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 17 SECONDS WEST A DISTANCE OF 548.38 FEET;
THENCE NORTH 00 DEGREES 11 MINUTES 23 SECONDS EAST A DISTANCE OF 410.00 FEET;
THENCE NORTH 35 DEGREES 09 MINUTES 06 SECONDS EAST A DISTANCE OF 570.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1100.00 FEET, THE CENTER OF WHICH BEARS SOUTH 35 DEGREES 09 MINUTES 06 SECONDS WEST;
THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 74 DEGREES 32 MINUTES 12 SECONDS AN ARC LENGTH OF 1431.00 FEET;
THENCE SOUTH 19 DEGREES 41 MINUTES 18 SECONDS WEST A DISTANCE OF 164.85 FEET TO A LINE THAT BEARS NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FROM THE POINT OF BEGINNING;
THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 675.91 FEET TO THE POINT OF BEGINNING;

EXCEPT THE FOLLOWING DESCRIBED PARCEL OF LAND:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 23;
THENCE NORTH 00 DEGREES 06 MINUTES 39 SECONDS WEST ALONG THE NORTH-SOUTH-MIDSECTION LINE OF SAID SECTION A DISTANCE OF 2621.15 FEET TO THE CENTER OF SAID SECTION;
THENCE SOUTH 88 DEGREES 57 MINUTES 19 SECONDS EAST ALONG THE EAST-WEST MIDSECTION LINE OF SAID SECTION A DISTANCE OF 170.89 FEET TO THE POINT OF BEGINNING OF SAID EXCEPTION;
THENCE NORTH 83 DEGREES 07 MINUTES 16 SECONDS EAST A DISTANCE OF 18.09 FEET TO A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1065.00 FEET AND A BEARING TO THE CENTER OF SOUTH 81 DEGREES 06 MINUTES 14 SECONDS WEST;
THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04 DEGREES 02 MINUTES 09 SECONDS, AN ARC LENGTH OF 75.02 FEET;
THENCE SOUTH 83 DEGREES 07 MINUTES 16 SECONDS WEST A DISTANCE OF 80.00 FEET;
THENCE NORTH 06 DEGREES 52 MINUTES 44 SECONDS WEST A DISTANCE OF 75.00 FEET;
THENCE NORTH 83 DEGREES 07 MINUTES 16 SECONDS EAST A DISTANCE OF 61.91 FEET TO THE POINT OF BEGINNING.

FLOODPLAN MAP INFORMATION

COMMUNITY NUMBER	PANEL NUMBER AND DATE	SUFFIX	DATE OF FIRM (INDEX DATE)	SHADED ZONE	BASE FLOOD ELEVATION (IN AO ZONE, USE DEPTH)
040037	2155	L	10-16-13	X	N/A
	10-16-13				

OWNER/DEVELOPER:

LITCHFIELD ELEMENTARY SCHOOL DISTRICT #79
272 E. SAGEBRUSH STREET
LITCHFIELD PARK, ARIZONA 85340
PHONE: (623) 535-6000
CONTACT: DAN ENSIGN
EMAIL: ENSIGN@LES.D.K12.AZ.US

ENGINEER:

HESS-ROUNTREE, INC.
9831 S. 51ST STREET, SUITE C-110
PHOENIX, ARIZONA 85044
PHONE: (480) 496-0244
FAX: (480) 496-0094
CONTACT: DOUG OSBORN, P.E.
EMAIL: DOUG@HESSROUNTREE.COM

WATER OWNER/OPERATOR:

LIBERTY UTILITIES COMPANY
12725 W. INDIAN SCHOOL ROAD SUITE D101
AVONDALE, ARIZONA 85392
PHONE: (623) 935-9367

SHEET INDEX:

C-1 COVER SHEET
C-2 GRADING AND DRAINAGE PLAN
C-3 GRADING AND DRAINAGE PLAN

FINISH FLOOR CERTIFICATION:

FINISHED FLOORS ARE SAFE FROM INUNDATION DURING A 100-YEAR PEAK RUN-OFF EVEN IF CONSTRUCTED IN ACCORDANCE WITH THE APPROVED PLANS.

MARICOPA COUNTY NOTES:

- A TEMPORARY BENCHMARK SHALL BE PLACED ONSITE PRIOR TO REQUESTING A STEM WALL INSPECTION BY THE FLOOD CONTROL DISTRICT OF MARICOPA COUNTY.
- THE CONTRACTOR SHALL REGISTER ALL DRYWELLS WITH THE ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY. PROOF OF DRYWELL REGISTRATION SHALL BE PROVIDED TO THE FLOOD CONTROL DISTRICT OF MARICOPA COUNTY PRIOR TO REQUESTING A FINAL INSPECTION.
- FINISHED FLOORS ARE FREE FROM INUNDATION DURING A 100-YEAR PEAK RUN OFF EVENT IF CONSTRUCTED IN ACCORDANCE WITH APPROVED PLANS.
- ALL ONSITE SEWER SYSTEMS ARE CONSIDERED PRIVATE UNLESS OTHERWISE NOTED ON PLANS AND MUST BE APPROVED BY THE MARICOPA COUNTY ENVIRONMENTAL SERVICES DEPARTMENT.
- THE RETENTION BASINS WILL DRAIN WITHIN 36 HOURS.

AS-BUILT CERTIFICATION:

I CERTIFY, BASED ON FIELD VERIFICATION, THAT THIS SET OF AS-BUILT PLANS ACCURATELY REFLECTS THE CONDITIONS AS THEY EXIST ON THE PROPERTY. I FURTHER CERTIFY AS FOLLOWS:

- THAT THE DEVELOPMENT HAS BEEN CONSTRUCTED SUBSTANTIALLY IN ACCORDANCE WITH THE APPROVED GRADING AND DRAINAGE PLANS AND THE IMPROVEMENT PLANS.
- THAT THE DRAINAGE SYSTEM SHALL FUNCTION AS DESIGNED AND PERMITTED.
- BASED ON TESTING DATA FOR THIS PROJECT, THE RETENTION SYSTEM WILL FUNCTION AS DESIGNED TO DRAIN WITHIN 36 HOURS PER MARICOPA COUNTY REQUIREMENTS.

NAME DATE

APPROVALS:

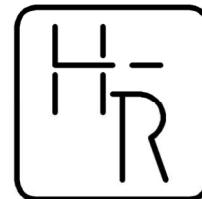
LIBERTY UTILITIES DATE

BENCH MARK:

MARICOPA COUNTY BENCHMARK ID 5610. FOUND MARICOPA COUNTY HIGHWAY DEPARTMENT 3" BRASS CAP IN HANDHOLE, STAMPED "19", LOCATED AT THE NORTH QUARTER CORNER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 1 WEST OF THE GLA AND SALT RIVER MERIDIAN.

ELEVATION=1029.573

(NAVD88 DATUM)



HESS - ROUNTREE, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
9831 SOUTH 51ST STREET, SUITE C110
PHOENIX, ARIZONA 85044 (480)496-0244

DES. **VR** DRN. **ARS** CKD **DRO** JOB NO. **1811-05**

GENERAL NOTES (MARICOPA COUNTY):

- REFERENCE MARICOPA COUNTY PERMIT AND ADDENDUMS FOR ADDITIONAL CONDITIONS.
- ANY WORK PERFORMED WITHOUT APPROVAL OF THE APPLICABLE COUNTY DEPARTMENT OR AFFECTED UTILITY COMPANY AND/OR ALL WORK AND MATERIAL NOT IN CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS IS SUBJECT TO REMOVAL AND REPLACEMENT AT THE OWNER'S EXPENSE.
- THE ISSUANCE OF ANY CONSTRUCTION PERMIT SHALL NOT RELIEVE THE OWNER OR OWNER'S AGENT FROM COMPLIANCE WITH ALL OTHER GOVERNMENTAL REGULATIONS AND ORDINANCES INCLUDING BUT NOT LIMITED TO ZONING & BUILDING REQUIREMENTS.
- AS SPECIFIED IN THE PERMIT CONDITIONS, CONTACT MARICOPA COUNTY TO SCHEDULE AN IN-PROGRESS INSPECTION FOR ALL HEADWALLS, CUT OFF WALLS, AND WEIRS AFTER EXCAVATION AND FORM PLACEMENT BUT PRIOR TO PLACEMENT OF ANY MATERIAL.
- AS SPECIFIED IN THE PERMIT CONDITIONS, CONTACT MARICOPA COUNTY TO SCHEDULE AN IN-PROGRESS INSPECTION FOR ALL GABION MATTRESSES, RIP-RAP, FILTER FABRIC, AND/OR GRAVEL UNDERLAYMENT AFTER EXCAVATION BUT PRIOR TO PLACEMENT OF ANY MATERIAL.
- AS SPECIFIED IN THE PERMIT CONDITIONS, CONTACT MARICOPA COUNTY TO SCHEDULE AN IN-PROGRESS INSPECTION FOR ALL RETAINING WALLS AFTER EXCAVATION BUT PRIOR TO PLACEMENT OF CONCRETE, BLOCK, OR OTHER RETAINING WALL MATERIAL.
- ADDITIONAL INSPECTIONS AND/OR RE-INSPECTIONS SHALL BE ASSESSED ADDITIONAL FEES IN CONFORMANCE WITH ADOPTED FEE SCHEDULES.
- RIE-RAP AREAS SHALL BE OVER-EXCAVATED SUCH THAT TOP OF RIP-RAP WILL MEET ADJACENT GRADE.
- CERTIFIED AS-BUILT PLANS, PREPARED IN CONFORMANCE WITH MARICOPA COUNTY AS-BUILT SUBMITTAL REQUIREMENTS SHALL BE SUBMITTED TO MARICOPA COUNTY FOR APPROVAL PRIOR TO FINAL DRAINAGE CLEARANCE.
- PRIOR TO FINAL DRAINAGE CLEARANCE EACH RETENTION BASIN WITH DEPTHS GREATER THAN 1-FOOT OR AS DETERMINED BY MARICOPA COUNTY SHALL BE TESTED PER THE DRAINAGE POLICIES AND STANDARDS FOR MARICOPA COUNTY STANDARD 6.10.12. THE TEST RESULTS, BORING LOGS, AND REVISED DRAIN-DOWN TIME CALCULATIONS, DEMONSTRATING THAT ALL RETENTION BASINS DRAIN WITHIN 36-HOURS, SIGNED AND SEALED BY AN ARIZONA REGISTERED PROFESSIONAL ENGINEER, SHALL BE SUBMITTED FOR APPROVAL WITH THE AS-BUILT PLAN DOCUMENTATION. SOIL INFILTRATION TESTING OBTAINED DURING DESIGN PHASE ARE ACCEPTABLE.
- ALL DRYWELL PERCOLATION RATES SHALL BE DE-RATED IN ACCORDANCE WITH MARICOPA COUNTY STANDARD 6.10.13. THE DRYWELL TEST RESULTS, BORING LOGS, PROOF OF DRYWELL REGISTRATION, AND REVISED DRAIN-DOWN CALCULATIONS SEALED BY AN ARIZONA REGISTERED PROFESSIONAL ENGINEER DEMONSTRATING THAT ALL RETENTION BASINS DRAIN WITHIN 36-HOURS SHALL BE SUBMITTED FOR APPROVAL WITH THE AS-BUILT PLAN DOCUMENTATION.
- REQUIRED DRAINAGE OPENINGS FOR CMU WALLS SHALL BE AS PER THE APPROVED PLAN DETAIL. IF NO DETAIL IS SHOWN, PROVIDE NON-DECORATIVE TURNED BLOCK, EVERY OTHER BLOCK AT GRADE. IF TWO BLOCKS NEXT TO EACH OTHER ARE NOT TURNED, TWO TURNED BLOCKS NEXT TO EACH OTHER SHALL THEN FOLLOW.
- SHOULD ANY PROPOSED DEVELOPMENT REQUIRE CLARIFICATION AS DETERMINED BY MARICOPA COUNTY, A PLAN ADDENDUM SIGNED AND SEALED BY A REGISTERED PROFESSIONAL ENGINEER SHALL BE SUBMITTED FOR APPROVAL. SUBMITTAL OF AN ADDENDUM MAY REQUIRE FORMAL PLAN MODIFICATION AS DEEMED BY MARICOPA COUNTY.
- ALL CONSTRUCTION FILL SHALL MEET OR EXCEED MAG SPECIFICATION 211.
- ALL CONSTRUCTION SHALL MEET OR EXCEED CURRENT MAG SPECIFICATIONS AND STANDARDS.
- AN APPROVED SET OF PLANS SHALL BE MAINTAINED ON THE JOB SITE AT ALL TIMES PERMIT IS ACTIVE.
- OMISSIONS OR CONFLICTS BETWEEN VARIOUS ELEMENTS OF THE DRAWINGS, NOTES, AND DETAILS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER OF RECORD AND RESOLVED WITH MARICOPA COUNTY PRIOR TO PROCEEDING WITH THE WORK.
- CONTACT BLUE STAKE AT 602-263-1100 A MINIMUM OF 2-DAYS PRIOR TO CONSTRUCTION.

DECLARATION OF RESPONSIBLE CHARGE:

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION R4-30-301 OF THE RULES OF THE ARIZONA STATE BOARD OF TECHNICAL REGISTRATION, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS.

I UNDERSTAND THAT THE REVIEW OF THE PROJECT DRAWING AND SPECIFICATION BY MARICOPA COUNTY IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME, AS ENGINEER OF WORK, OF MY RESPONSIBILITIES FOR THE PROJECT DESIGN.

REGISTERED PROFESSIONAL CIVIL ENGINEER DATE

COVER SHEET

LITCHFIELD ELEMENTARY SCHOOL DISTRICT			
BUS DROP OFF AT WIGWAM ELEMENTARY SCHOOL			
DRAWING STATUS	SHEET	OF	C-1
1ST COUNTY SUBMITTAL			
SET	1	3	
DATE: 03/29/19			

